

YOUTH ACTIVITIES REPORT 2025 – 2026
YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.
ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2026.

District #: _____ Auxiliary #: _____ Auxiliary City: _____ Date Submitted: _____
Submitted by: _____ Phone and Email of submitter: _____

#1. Did your Auxiliary work with youth and youth groups? Yes _____ No _____
of youth _____ # of youth groups _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#2. Did your Auxiliary award Youth Groups Supporting Our Veterans Citations? Yes _____ No _____
Number of citations awarded: _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#3. Did your Auxiliary participate in Patriotism through Literacy? Yes _____ No _____
Number of books donated: _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#4. Did your Auxiliary promote the Illustrating America Art contest? Yes _____ No _____
Number of students that submitted art entries to your Auxiliary for judging: _____
Number of art entries submitted from your Auxiliary to Department for judging: _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#5. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest?
Yes _____ No _____
Total dollar amount and/or value of awards presented by your Auxiliary? Dollars _____ Value _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of project: _____

#6. Did your Auxiliary participate in the "Reading Buddy" program? Yes _____ No _____
of Children _____
Hours worked: _____ Dollars Spent: _____ Value of Goods/Services Donated: _____
Date of Activity: _____ # of Members Participating: _____ Description of project: _____

Send this form to: Marsha LaRosh, 2097 W 100th Drive, Osborne KS 67473, or laroshvfwaux@gmail.com
Send one copy to your District Chairman. Keep one copy for your Auxiliary files.